

St Therese of Lisieux Catholic Parish



Moonah-Lutana

St Therese of Lisieux Church

In the care of Missionaries of the Sacred Heart (MSC)

Sunday, 14th June, 2020

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) - YEAR A

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL PEOPLE IN OUR PARISH.*

TO BE ON EARTH THE HEART OF GOD

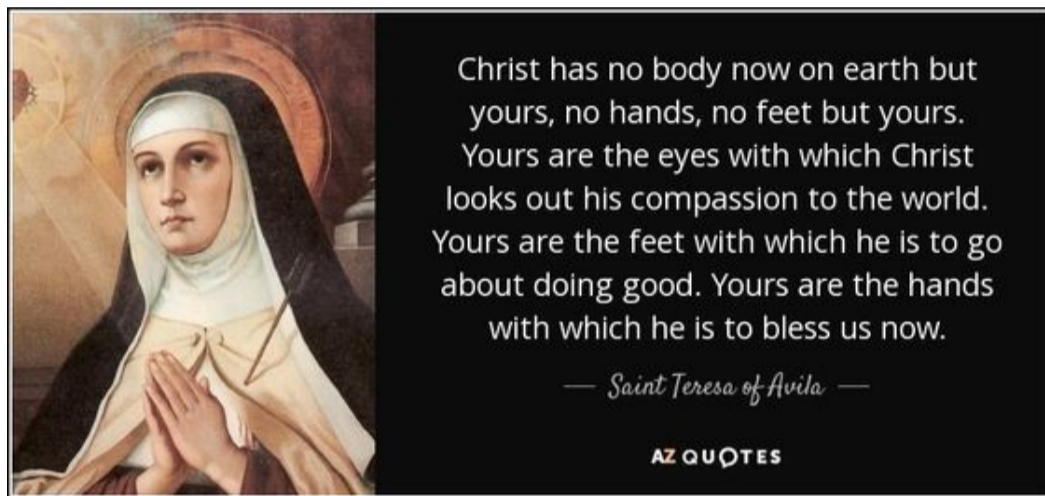


Dear friends, this weekend we celebrate the feast of *Corpus Christi* or the Body and Blood of Christ. The Eucharist is many things to us. It is food for the journey. In our first reading (Deut 8:14-16), Moses reminded the Israelites that God has provided nourishment and care for them in the form of manna, quail and water to sustain them during their forty years in the wilderness. The manna from heaven emerges under dewfall. As such it is short lasting and satisfies the people's daily physical hunger. The Eucharist is also the memorial par excellence of Jesus' death and resurrection – not just as an event we remember but one we participate in. Paul reminds us in the second reading (1Cor 10:16-17) how ordinary bread and wine when blessed and consumed are communion with the Body and Blood of Christ and therefore the Sacrament of his sacrifice on Calvary. The Gospel (John 6:51-58) combines both these themes of food and memorial. There are beautiful parallels with the manna from heaven when Jesus calls himself '*the living bread which has come down from heaven.*' He identifies his Body and Blood poured out in sacrifice as real food and drink, leading to eternal life.

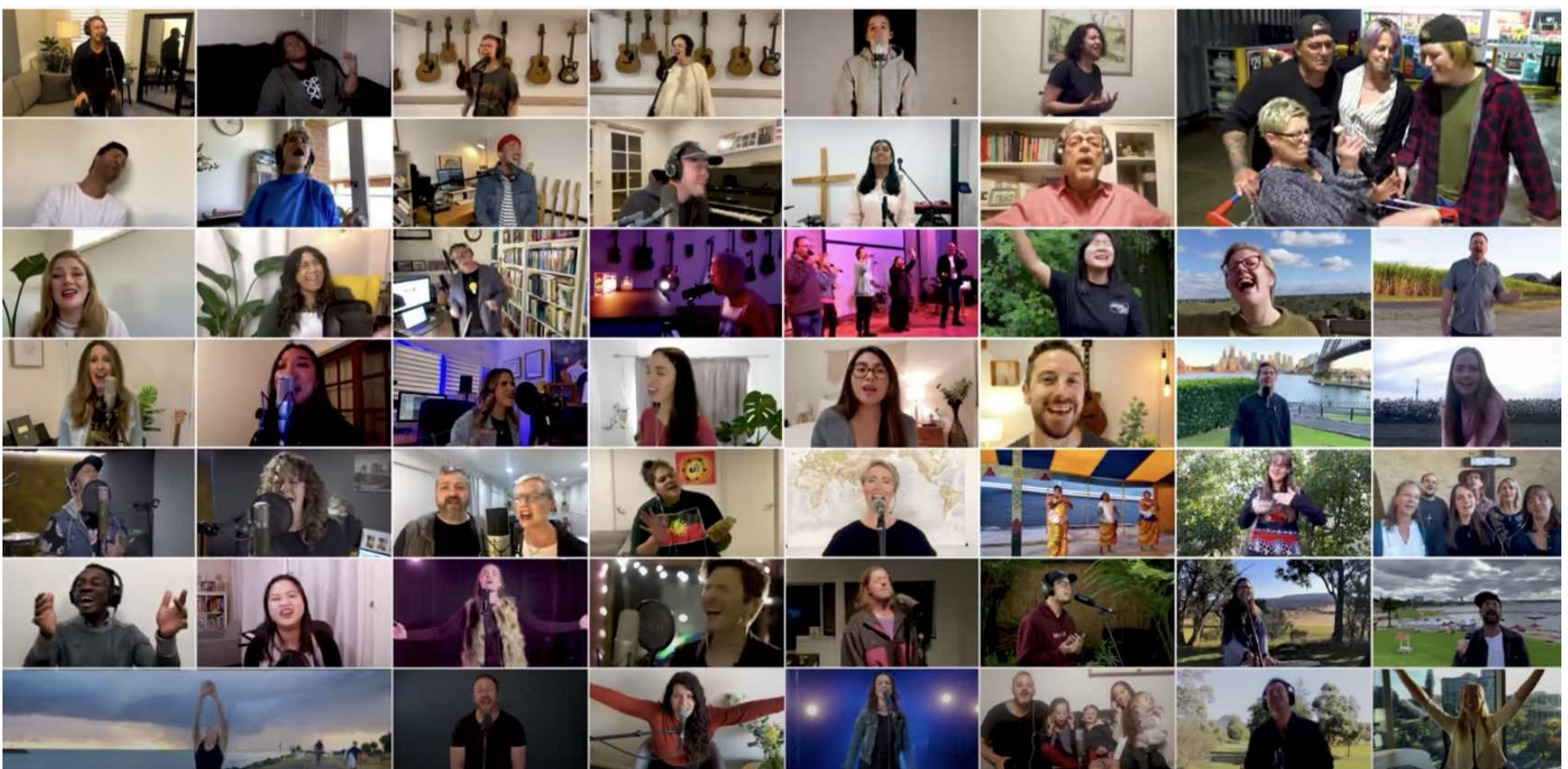
During this period of social distancing, most people have been physically unable to receive the Body and Blood of Christ. Pope Francis has suggested a prayer for spiritual communion that acknowledges this challenge and we have prayed that in our Sunday Mass recordings. At the same time, we have just re-opened the parish for weekday Masses and a small number of people have been able to receive the Eucharist again. While it will not be long before we re- open for the weekend with bigger numbers, and we can look forward to this in great anticipation, celebrating a feast like this now reminds us of our deep hunger for God that only spiritual food can truly satisfy. The word 'Eucharist' has its Greek origin that

means thanksgiving. Like the Israelites, may we be reminded of the blessings we have already received from God and give thanks. Growing in gratitude is an important part of the journey as the pandemic has taught us not to take anything for granted and to cherish what we already have: our loved ones, our health, our solitude and the beauty around us etc.

Another dimension of Eucharist that has emerged in this time of being away from the parish building is our communal identity. The Church is not the empty and closed building; we are the Church, the Body of Christ. This is reflected in Paul's words in the second reading: *though there are many of us, we form a single body because we all have a share in this one loaf.* When we take our identity in Christ seriously as a community, we realise there are implications of how we live in the world. This is beautifully summarised in the words of St Teresa of Avila:



St Augustine said 'become what we receive' when we celebrate the Eucharist. From being fed by the bread from heaven, we become the bread of God's justice and mercy for a world hungry for food, dignity, esteem, healing, forgiveness, freedom and acceptance. This is reflected in our community through gestures of people calling and connecting with others who may be feeling isolated, or offering concrete help for people in need, like the baby clothes collection. This is also reflected in the recent initiative whereby over 300 local churches in Australia gathered online to sing a blessing over our nation. This is the first ecumenical event of this scale. Familiar Catholic faces include Bishop Brian Mascord, Fr Rob Galea, Gen Bryant and Sisters of the Immaculata and Missionary Sisters of God's Love. You can catch this on <https://www.youtube.com/watch?v=00t7baaVSbE>.



This is also powerfully reflected in the “Black Lives Matter” movement that in solidarity with rallies around the world, continue to expose and protest against injustice, inequality and various forms of violence where it exists now and in the past. We are the Body of Christ, regardless of race, status, denomination, nationality and language.

A Prayer for Dismantling Racism

by the Pax Christi USA Anti-Racism Team

Dear God, in our efforts to dismantle racism, we understand that we struggle not merely against flesh and blood but against powers and principalities -- those institutions and systems that keep racism alive by perpetuating the lie that some members of the family are inferior and others superior.

Create in us a new mind and heart that will enable us to see brothers and sisters in the faces of those divided by racial categories.

Give us the grace and strength to rid ourselves of racial stereotypes that oppress some of us while providing entitlements to others.

Help us to create a Church and nation that embraces the hopes and fears of oppressed People of Colour where we live, as well as those around the world.

Heal your family God, and make us one with you, in union with our brother Jesus, and empowered by your Holy Spirit. Amen.

In the heart of Jesus,
Krish

Laudato Si' Corner

Chapter 4 of *Laudato Si'* presents us the need for a broad vision of “Integral Ecology” that takes into account every aspect of the global crisis, which is both social and environmental. This recognises everything is interconnected - we depend on the ecosystems in nature for our existence as much as they depend on us. Strategies for a solution to the crisis therefore require a study of the workings of society, its institutions and economy, its behavioural patterns and the way it grasps reality (#139). In addition, we have to respect and dialogue with local cultures when studying environmental problems so that solutions can actively engage indigenous people (#144). Authentic development should improve the quality of human life and strengthen community so as to alleviate the suffering from overcrowding, homelessness and poverty. This is about the creation of a more dignified environment where we can accept and respect the dignity of everyone’s bodies called to be in relationship with the entire world, which is God’s gift to us as our common home (#155). Human ecology cannot be separated from the defence and promotion of the common good. This is grounded in the dignity of every human person endowed with basic and inalienable rights ordered to his/her fulfilment, as well as in the overall welfare of society starting with the family. The notion of common good extends to future generations. We are challenged at the end: what kind of world do we want to leave to those who come after us, to children who are now growing up? (#160)



**2 STOPIEŃ – MSZE W TYGODNIU I W WEEKEND 8 CZERWIEC – AŻ DO PODANIA
DALSZYCH INFORMACJI**

Dzień	Godzina	
Poniedziałek	9:00	Msza po angielsku
Wtorek	9:00	Msza po polsku
	18:30	Msza po angielsku
Środa	12:00	Msza po angielsku
	18:30	Msza po polsku
Czwartek	9:00	Msza po angielsku
Piątek	9:00	Msza po polsku
	12:00	Msza po angielsku
Sobota	11:00 – 13:00	Modlitwa Spowiedź 11:00-12:00
Niedziela	11:00 – 13:00	Modlitwa Adoracja 12:00 w południe
	15:00 – 17:00	Modlitwa

Rezerwacje są niezbędne:

Aby wziąć udział we Mszy lub modlitwie w dni powszednie, upewnij się, że dokonujesz rezerwacji dzwoniąc pod numer 9412 8477 lub 9412 8479 lub dokonaj rezerwacji online pod adresem <https://www.trybooking.com/BJSHT>.

STAGE 2 – WEEKDAY MASSES AND PRAYER - 8TH JUNE – UNTIL FURTHER NOTICE

Day	Hours	
Monday	9:00am	English Mass
Tuesday	9:00am	Polish Mass
	6:30pm	English Mass
Wednesday	12:00Noon	English Mass
	6:30pm	Polish Mass
Thursday	9:00am	English Mass
Friday	9:00am	Polish Mass
	12:00Noon	English Mass
Saturday	11:00am – 1:00pm	Prayer Reconciliation 11:00am-12 Noon
Sunday	11:00am – 1:00pm	Prayer Adoration 12 Noon
	3:00pm – 5:00pm	Prayer

Bookings are essential:

To attend Weekday Masses or Prayer please call 9412 8477 or 9412 8479 or book online at <https://www.trybooking.com/BJSHT>.

You are invited to join a Webinar hosted by the Chevalier Institute



An exploration of Creation as God's love story

Date: 24th June 2020

Time: 5.00pm – 6.30pm AEST

Link: <https://us02web.zoom.us/j/89977941083>

or go to www.zoom.us and enter the webinar ID
899 7794 1083 (no password is required)

Overview

There will be three short presentations with time for questions and reflections after each section. The Webinar will explore the urgently needed wisdom and mandate for our times to live simply and be more attuned to both the cry of the earth and the cry of the poor drawing on Laudato Si' and Querida Amazonia.

Presenters

Fr Krish Mathavan is a Missionary of the Sacred Heart (MSC). He professed his first vows in 2011, got ordained in 2017 and is currently parish priest in the parish of St Therese Moonah in Hobart. Prior to discerning the MSC vocation, Krish studied biotechnology in the University of New South Wales, and then went home to Singapore where he studied/worked as a junior research fellow in the Institute of Molecular and Cell Biology. He wrote up his doctoral thesis on the identification of conserved elements involved in the regulation of human forebrain genes using a comparative genomics approach.

Krish believes God first spoke through creation, before speaking more definitively in the person of Jesus. The study of the natural world through science, and a faith that seeks to understand who Jesus is and why he matters can converge in dialogue and be complementary in understanding how God is present and acts in our world. The current climate crisis has exposed our inability to sense and perceive the inherent sacredness of the world, in every tiny bit of life and death. We struggle to see God in our own reality, let alone to respect reality, protect it, or love it. The consequences of this 'blindness' are all around us, seen in the way we have exploited and damaged creation and our fellow human beings, particularly the most vulnerable. It took until the twenty-first century for a pope to clearly say this, in Pope Francis' prophetic document Laudato Si'. We will explore this living document named after the spirit of St Francis of Assisi, and unpack the urgently needed wisdom and mandate for now to live simply and be more attuned to 'both the cry of the earth and the cry of the poor' (#49).



NOTICES

OFFERTORY GIVING

Thank you to those parishioners who are keeping up with their Offertory Giving contribution. There are a number of options available for you to consider for your Offertory Giving:

1. Direct debit can be made through the Commonwealth Bank quoting the information below:
BSB 067-000
Account Number 1031 5759
Account Name CDF – Moonah/Lutana Parish
Reference Surname/Envelope number
2. Cash donations or Offertory Giving envelopes can be received at the Parish Office between the hours of 9:30am to 4:30pm on Monday, Tuesday and Friday or placed into the mail slot on the left hand side of the front door of the Presbytery (Residence).
3. If you are booked to attend Mass, Offertory Giving envelopes or donations can be placed into the wall safe near the exit of the Church. Additional envelopes are available to place your donations into before placing them into the safe.

If you are unsure please call the Parish Office on 9412 8471.

NEW OFFERTORY GIVING ENVELOPES

New Offertory Giving envelopes will be available outside the exit of the church. Some parishioners who are now giving via electronic means may wish to continue, if so could you please call the Parish Office on 9412 8471.

MASSES ON-LINE

The parish will be providing a recording of Sunday Mass which will be available each Sunday Morning on the Parish Website <http://cdtas.org.au/moonah> or our Parish FaceBook Page [StTherese OfLisieux](#) or the Parish YouTube Channel <https://www.youtube.com/channel/UCOVWp5dkjeawjkxg4FaUZtA>. If you don't have access to the internet but have a computer we can provide you with a USB version of the Mass. To arrange for this please contact the Parish Office on 9412 8471.

The Sunday principal Mass at St Mary's Cathedral (10:30am) will be live-streamed. It will be available through the Archdiocese of Hobart's YouTube channel <https://www.youtube.com/channel/UCBzten6uVS-Ymf-7KVUEepQ/featured>.

Channel Ten airs "Mass for you at home" at 6:00am on Sundays and then online via TenPlay. Mass on Demand can be streamed at <https://cathnews.com/>.

RESOURCES FOR CHILDREN

Spiritual Comfort for Troubled Times

<https://www.emmausproductions.com/special-feature/spiritual-comfort-for-troubled-times-holy-week-2020/>

How to help Children

G - Get Quiet;

R - Read God's Word;

O - Open Your Heart (What did I learn about God? What does He want me to do? And talk to him about it);

W - Worship God.

RESOURCES FOR YOUNG ADULTS

The Archdiocesan Office continues to offer a number of events online for young adults. if you're keen, click on the links following.

Illuminate

This will be a group discussion and reflection on the coming Sunday Gospel. We'll read through one of the readings, hear a short reflection, and then have the opportunity to share our own insights on the passage. **Day:** Wednesdays; **Time:** 12-12:30pm; **Frequency:** Weekly; **Age:** 16-35; **Medium:** Zoom [https://www.facebook.com/](https://www.facebook.com/events/317885575846343/)



visit www.formed.org. If you have any issues please contact Deacon Michael.

LiturgyHelp

LiturgyHelp.com is providing for free resources for personal and family prayer. Go to liturgyhelp.com/aus/hobart/pray, and follow the prompts under "Register for LiturgyHelp Personal and Family Prayer".

Shalom World:

<https://shalomworld.org/watchon>

Archdiocese of Hobart

The following website:

www.hobart.catholic.org.au/faith/page/lent-and-holy-week provides online content for you and your family.

Liturgy Brisbane

Liturgy Brisbane has developed a resource Sunday Readings and family prayer. Go to <https://www.liturgybrisbane.net.au/prepare/>

Pray.com.au

If you are looking for some more prayer and reflection you could try this link for a 14-day Retreat at Home <https://www.pray.com.au/with-jesus-in-the-desert-a-retreat-for-a-time-of-isolation/>. This site has many other resources you might find useful as well.

KEEPING IN CONTACT

The Parish wishes to keep in contact with all parishioners. If you are **not** receiving our bulletin via email, please let us know and we can add your email address to our database of parishioners. If you would like to just have a chat please let us know. Please contact the Parish Office on 9412 8471.

RESOURCES FOR ADULTS AND FAMILIES

Resources

<https://steubenvilleconferences.com/theupperroom/>

Divine Renovation

A number of resources are available at <https://divinerenovation.org/>

Formed (please use Chrome browser).

IF YOU JOIN NOW THIS SERVICE IS FREE.

Now might be a good time to join **formed**



PARISHIONERS' CORNER

As we continue to self-isolate we as a community like to hear what is happening with each other. This corner of our bulletin is dedicated to achieving this. If you would like to add something please provide these to the Parish Office before 9:00am Friday morning either by email, phone or dropped off at the Parish Office.



BLACK LIVES MATTER

The Global Black Lives Matter even reached Hobart. Brothers Peter Flint and Sean McManus were keen to be part of it. We chose to stand outside the local Woolworths supermarket in Moonah last Saturday and Sunday just on dusk for about half an hour with some candles and posters. We were surprised to get smiles, nods, lots of "Thank You", an offer of money, a photographer, thumbs up, numb fingers, and only one derogatory commentator, quickly quietened by his mate. Pope John Paul II in speaking to our Aboriginal brothers and sisters in Alice Springs 1986 said: the Church herself in Australia will not be fully the Church that Jesus wants her to be until you have made your contribution to her life and until that contribution has been joyfully received by others.

WEEKDAY MASSES RETURN TO ST THERESE'S

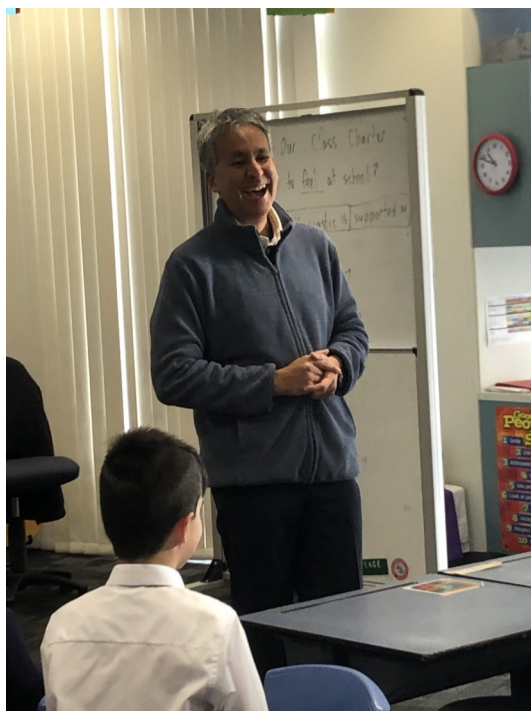
On Monday, 8th June Masses returned to St Therese's. Thank you to Brother Sean McManus for taking a few pictures of both the 9:00am Monday morning Mass and the Tuesday evening Mass.



SCHOOL NEWS

We are very fortunate to have Father Krish visit our classes each week and speak to our students. This week Father Krish spoke to Grade 4. There was much laughter and lots of interesting questions!





Fran Bearman
Principal

POLISH NEWS **BOŻE CIAŁO**

Jest to jedno z głównych i najbardziej uroczystych świąt obchodzonych przez Kościół katolicki. Bezpośrednią przyczyną ustanowienia święta Bożego Ciała były objawienia Julianny Cornillon z Francji, która w 1209 r. miała widzenia jasnej tarczy księżycy z zarysowaną ciemną plamą. Widzenia te zostały zinterpretowane jako skutek braku wśród świąt kościelnych dnia poświęconego Najświętszemu Sakramentowi. W 1264 r. papież Urban IV bullą "Transiturus" ustanowił święto Bożego Ciała dla całego Kościoła. Stało się to rok po cudzie eucharystycznym w Bolsenie - wówczas zaczęła krwawić hostia w rękach księdza wątpiącego w transsubstancjację (przemiana chleba i wina w ciało i krew Jezusa Chrystusa). Korporał, na który spadły krople krwi, jest przechowywany w katedrze w Orvieto.

Z powodu śmierci papieża Urbana IV jego bulla w tej sprawie nie została ogłoszona. Uczynił to dopiero papież Jan XXII w 1317 r. Pierwsze procesje w uroczystość Bożego Ciała odbyły się w latach 1265-75 w Kolonii, w Niemczech. Niesiono podczas nich krzyż z Najświętszym Sakramentem. Pod koniec XV w. procesje były już powszechne w Niemczech, Anglii, Francji, Włoszech i Polsce. Budowano cztery ołtarze jako stacje procesyjne. Głównym celem obchodów

Bożego Ciała jest publiczne wyznanie wiary w obecność Jezusa Chrystusa w Najświętszym Sakramencie, oddanie mu czci i podziękowanie za łaski płynące przez ten sakrament.

Od czasów reformacji, która zakwestionowała obecność Chrystusa pod postacią chleba i wina, procesje Bożego Ciała stały się manifestacją wiary. Jako pierwszy obchody święta Bożego Ciała w Polsce wprowadził w diecezji krakowskiej w 1320 r. bp Nanker.

Na czele procesji niesiona jest zawsze monstrancja z Najświętszym Sakramentem. Monstrancja to drogocenne naczynie, w którym do adoracji wiernych wystawiany jest chleb eucharystyczny. Nazwa "monstrancja" wywodzi się od łacińskiego słowa oznaczającego "pokazywać". Monstrancja używana jest od XIV wieku, ale głównie tylko w Kościele katolickim, podczas wystawiania i procesyjnego noszenia hostii, tj. podczas Bożego Ciała. Początkowo miała ona kształt wieży gotyckiej, a w okresie baroku powstał typ monstrancji - słońca, który znamy do dziś. Procesja z monstrancją zatrzymuje się kolejno przy czterech ołtarzach.

Sr Elżbieta Czernicka MChR



David Hayward *The Naked Pastor*
27th May, 2020

READINGS

13th/14th June, 2020

*The Most Holy Body and Blood of Christ
(Corpus Christi)*

ENTRANCE ANTIPHON:

He fed them with the finest wheat
and satisfied them with honey from the
rock.

FIRST READING:

(Deuteronomy 8:2-3, 14-16)

He gave you food which you and your
ancestors did not know.

PSALM: (Psalm 147:12-15, 19-20)

Praise the Lord, Jerusalem.

SECOND READING:

(1 Corinthians 10:16-17)

Though we are many, we form a single
body because we share this one loaf.

SEQUENCE:

GOSPEL ACCLAMATION:

Alleluia, alleluia!

I am the living bread from heaven, says the
Lord:

whoever eats this bread will live for ever.

Alleluia!

GOSPEL: (John 6:51-58)

My flesh is real food and my blood is real
drink.

READINGS

20th/21st June, 2020

Feast of the Most Sacred Heart of Jesus

ENTRANCE ANTIPHON:

Psalm 32:11, 19)

The designs of his Heart are from age to
age,

to rescue their souls from death,

and to keep them alive in famine.

FIRST READING: (Deuteronomy 7:6-11)

The Lord loves you and has chosen you.

PSALM: (Psalm 102:1-4, 6-8, 10)

The Lord's kindness is everlasting to those
who fear him.

SECOND READING: (1 John 4:7-16)

God loved us first.

GOSPEL ACCLAMATION: Matthew 11:29)

Alleluia, alleluia!

Take my yoke upon you;

learn from me, for I am gentle and lowly in
heart.

Alleluia!

GOSPEL: (Matthew 11:25-30)

I am gentle and humble of heart

WEEKLY COLLECTION

TOTAL: \$ 1,641.00

Month's Budget Collections: \$ 2,538.00

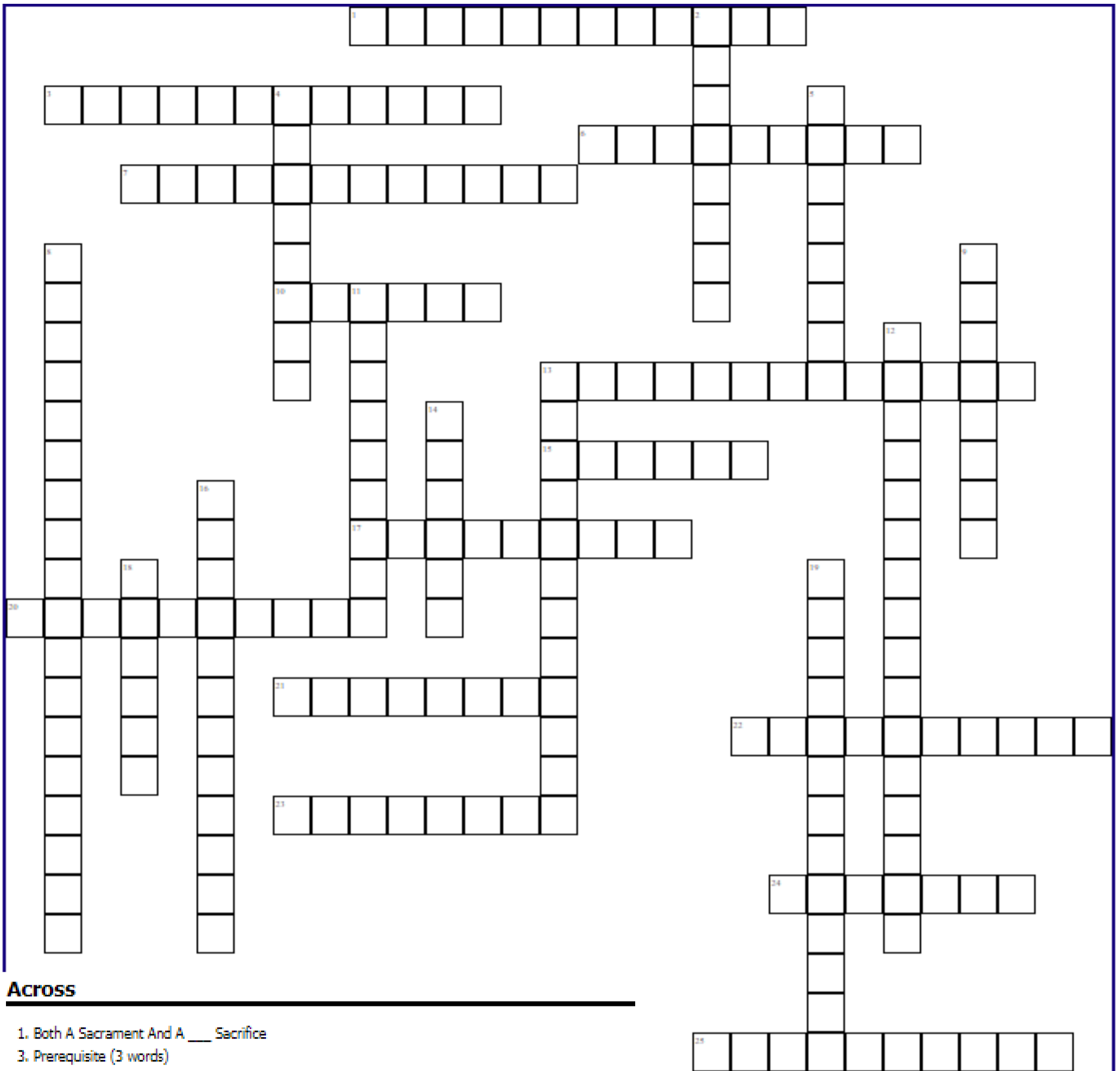
Difference -\$ 897.00

Thank You!

STEWARDSHIP

"Because there is one bread, we who are many are one body, for we all partake of the one
bread." (1 Corinthians 10:17)

As disciples of Jesus, we are called to lead holy lives and invite others to join us. Living a
stewardship lifestyle, being grateful and generous with our gifts, serves a twofold
purpose. One, it helps build God's kingdom here on earth. Two, it helps us strengthen
each other's relationship with God the Father, Jesus, and the Holy Spirit. It becomes our
road map to Heaven. Let's help each other get there!



Across

1. Both A Sacrament And A ___ Sacrifice
3. Prerequisite (3 words)
6. Matter (2 words)
7. Priests Change Bread And Wine Into The Body And Blood Of Christ Through The Words Of ___
10. Obligation To Receive Holy Communion Must Be Fulfilled During The ___ Season
13. Received As ___ (2 words)
15. Sacrament Of The ___
17. Priest Must Have The Proper ___
20. Kept In The ___
21. God Has Provided Proof Of The Real Presence In The Form Of Various Eucharistic ___
22. Literally The ___ & ___ Of Jesus
23. ___ Immolation
24. Prerequisite
25. Instituted At The ___ (2 words)

Down

2. Power To Consecrate Is Given Only To Validly ___ Priests & Bishops
4. ___ Reception Of Holy Communion Is Highly Recommended (providing, of course, one has the proper dispositions)
5. Received By The Dying As ___
8. Miraculous Change Of Bread And Wine Into The Body And Blood Of Jesus
9. Holy Communion Is Supposed To Be Denied To Those Who Obstinate Persist In Manifest Grave Sin Under ___ (2 words)
11. Made Present At The Holy ___ Of The Mass
12. During Mass, The Priest Acts ___ (3 words)
13. Instituted On ___ (2 words)
14. 'Hostia' is Latin For ___
16. Necessary After Holy Communion
18. Remits ___ Sin
19. The Entire Church Revolves Around The ___ (2 words)

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Holy Eucharist

H F H
 C K P R S S M T D
 S M U I R O B I C Q E S Q
 K S Y V C X O Q T I Y D A P S B E
 O V A M F J V P C R T I C Q R S S C N
 L Y B N O I T C I D E N E B G I N H N K P
 M D R T D O L V T Z A R X E U E O O E U S
 U E C E E N Q J K I F D E L H Y S I L S S T Q
 B G G A K T E N V A O T C R V A T T Y E N O P
 G A P N D L U S M F T L A I K B A H A C R I F S A
 W V V P O S V R Y A O N T I W I N O R O P S Z E N
 D K H C F W G A L M R X H A T I K O O M L A A T G
 N R W G Y L Z U P R E Y C E N R H N D D M A C X S I Q
 P U O N S I O O A B Y Z C A N T O W E A U E R P O W L
 J A R F J F W Y A Y L N T V S I L H T Q N R I Z H J Y
 I S T G E K T G C A S M E T D Y X A R I S F T S J
 V H S R L S M G R B I I A W Z E H I C O Z I A G N
 T I H I Q A U T U A R R U S K U S K O N A C C J M
 P R V O W S S X P C C O R S C D S A F R E H D
 V K L I N N T C E B E K S U H V I E E P D N E
 O S O A W S S H U D L S S A D I D L O O K
 Q M R B T N M U R G K Q M R O H B Q B L P
 T Q H O I E S P I Z S D I O Y K A S G
 O C V D C I P P S K H S L M A K E
 Y Y Y U A Z E T T T B C X
 H J M H B R W V Q
 D N C

Adoration

Altar

Benediction

Blessed Sacrament

Blood

Body

Bread

Bread of Life

Calvary

Ciborium

Consecration

Faith

Grace

Holy Communion

Holy Eucharist

Host

Jesus Christ

Last Supper

Mass

Monstrance

Mystery

Passion

Priest

Priesthood

Propitiatory

Real Presence

Sacerdotal Power

Sacred Host

Sacrifice

Sin

Tabernacle

Transubstantiation

Viaticum

Victim

Wine

Worship

FAMILY PRAYER

WEEK BY WEEK



The Most Holy
Body and Blood of Christ
(Corpus Christi)

Year A
14 June 2020

**"I am the bread from heaven!
Everyone who eats it will live forever".**

Something to Think About

This special day in the Church year is a time to remember the great gift of Eucharist in our lives. The bread which is broken and shared for us at Mass is a sign of our unity. The word Eucharist means 'thanksgiving'. Let us give thanks today for Jesus who remains with us always. What would you like to thank Jesus for today?

The Story

In this story from John's gospel, Jesus says that whoever eats this 'bread from heaven' will last forever. This is a way of saying that people need God to live, not just physical food and material goods, though they are very important.

The Scriptures

A reading from the holy gospel according to John 6:51-58

Jesus said to the crowd:

"I am the bread from heaven!

Everyone who eats it will live forever.

The bread that comes down from heaven
is not like what your ancestors ate.

They died,

but whoever eats this bread will live forever."

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

Video

Click to watch the video.

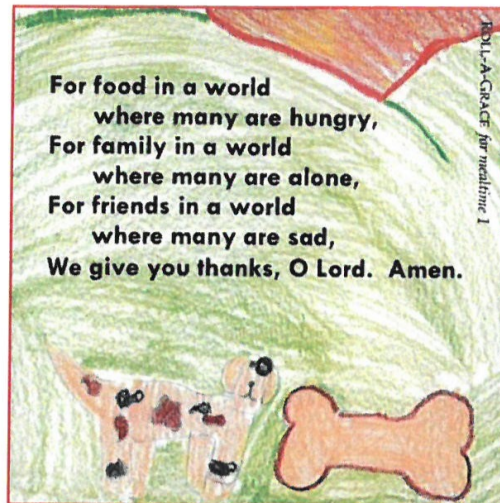
JESUS SONG

https://www.youtube.com/watch?time_continue=3&v=Rn84AYtFUSM&feature=emb_logo



THINGS TO DO THIS WEEK

Mealtime Prayer



Family Discussion

In the gospel story, Jesus refers to himself as 'bread from heaven'. Bread is a symbol of nourishment. Talk about the image of nourishing and 'feeding'. Many people 'feed' us in different ways. Some people provide for our physical needs. Others teach us important things. Some people help us grow through friendship. Chat about the ways in which we are 'fed' and the people who 'feed' us.

Family Activity

This week be a family that nourishes and 'feeds' each other and the people you meet during the week through prayer, words and actions.
Try praying together at bedtime; trying to always use words that are loving and kind; giving to and helping others; caring for our environment.



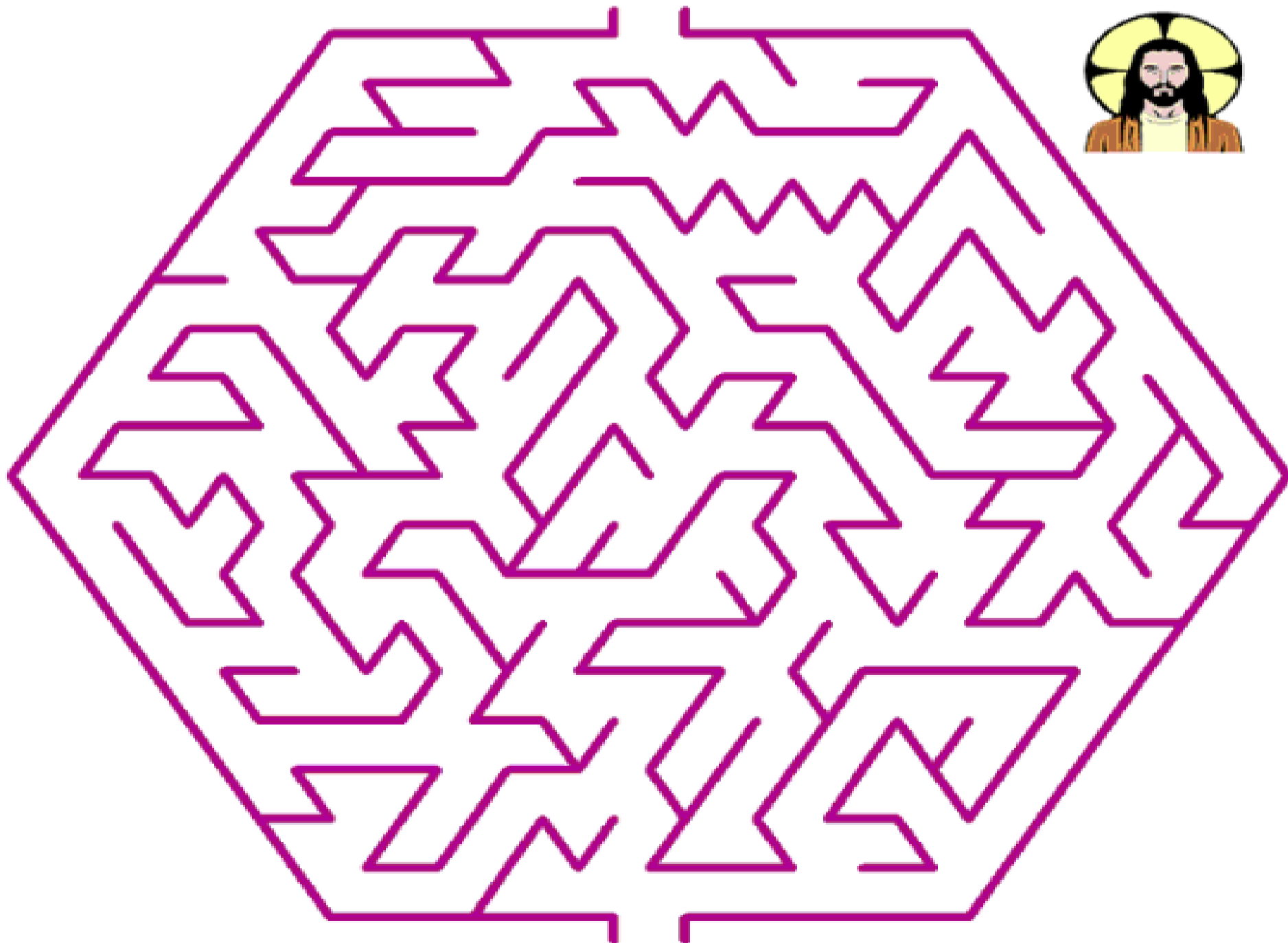
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Contemporary English Version of Scripture extracts provided under licence from ICEL to Liturgy Brisbane.

**WITH HELP FROM
MUM OR DAD,
MAKE A
DAMPER
AT HOME AND
INVITE SOMEONE
SPECIAL
TO SHARE IT
WITH YOU.**

recipe:
www.kidspot.com.au/kitchen/
search for damper

**JESUS SAID, "I AM THE BREAD FROM HEAVEN!
EVERYONE WHO EATS IT WILL LIVE FOREVER."**



START HERE

LET US PRAY FOR

The Sick

Thanh Huynh, Shirley Lehner, Olga Woods, Susan Wilson, Lise Levaque, Mary Hughes, Drina Paradzik, Jay Jennings, Tony Dalton, Elsa Bazan, Bev Murray, Kayden Edwards, Lorna Brazendale, Leo Manning, Jan Grubb, Alicia Stroud, Aileen Jones, Garry Hay, Paddi McDonald, Peter van Loggerenberg, Joe Higgins, Gracie Manson, Lucia Werner, Fr Peter O'Loughlin, Patricia Hangan, Helen Dennison, Kerrie Morrisby.

Anniversaries

Fr Thomas Whitty MSC, Shane Morrisby, Thomas Hutchinson, Hedley Tierney, Harold Blake, Fr Rudolph Lopez MSC, Edward Podolski, George Brazendale, Thomas Robinson, Fr Alfred Finch MSC, Julius Ots, Ellen Virth, Olga Smith, Eva Mary White, Dorothy Roehrs, Rosa De Cesare, Wladyslawa Belkner, Josephine M. Lockett, Gladys Bresnehan, Stanislaw Halys, Janina Z. Kopaczynski, Pelagia Rakowski, Ron Gamble, Genowefa Grzorzcyk, Shelagh Sonners, Neita V. Zuchowicz, Graham Robert Williams, Aleksander Radziwon, Norman Direen, Keith Bradshaw, Thomas Kendall, Br Jack Higgins cfc, Jim Dalton, Fr Michael Durkan MSC, Maria Sianski, Christopher Dawes, Dorothy M. Elliott, Fr Dallas Cox MSC, Lewis Johnson, Murial Joy Belfrage, Milton Maywood, Doris Higgins, Fr Aloysius English MSC, Kelvin Baldock, Barney Curtin, Leonore Scanlon, Ronald James Munro, Beverley Dawn Morrisby, Colleen Pattison, Kathleen Johnson, Fr Michael Tierney MSC, Stephan Almonaitis, Eddy Jakob, Francis Mary Morgan, Rosalie Nemec, Maria Chrost, Fr Brendan Sykes MSC, Robert George Russell, Vladas Mikelaitis, Giuseppe De Cesare, Desmond Henry Lockett, Elizabeth Lypka, James John Cooper, Sydney Grubb (Snr), Fr John Miller MSC, Alice McConnon, Rosario Pace, William (Bill) Kitchener.

Recently Deceased

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Web: <http://cdtas.org.au/moonah>

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Email: michael.hangan@aohtas.org.au

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Phone: 03 9412 8429

Mobile: 0407 785 721

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ST THERESE'S SCHOOL

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Phone: 03 6272 1403

Principal: Mrs Fran Bearman

Email: sttherese@catholic.tas.edu.au

RECONCILIATION:

BAPTISMS AND MARRIAGES:

By appointment

ARCHDIOCESAN WEBSITE:

www.hobart.catholic.org.au

SAFE COMMUNITIES:

<https://hobart.catholic.org.au/content/safe-communities>

TOWARDS HEALING HELPLINE:

Phone: 1800 356 613

SEXUAL ASSAULT SERVICE:

Phone: 03 6231 1811 (Day) (Hobart) or

1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

PLENARY COUNCIL:

<http://www.plenarycouncil.catholic.org.au>